## **Website Template**

The website of a TEI shall be in two parts. In the first part, the institution shall display the following information:

#### Part-I:

#### A. General Information

i. Name and address of the Institution

# VINDHYA KANYA POST GRADUATE COLLEGE, ROBERTSGANJ

District SONEBHADRA State UTTAR PRADESH
Email <u>vindhyakanyapgcollege@gmail.com</u> mob. no.
9935260259

Year of establishment 2006

ii. Teacher Education Programmes (s) offered in the Institution

S.	Programme	Number and Year of NCTE	Sanctioned Intake
No.		Recognition	
1	B.Ed.	NRCAPP3461/238 <sup>th</sup> (3 <sup>rd</sup> sitting)meet ing/2015/106738 2015	100

#### iv. Details of Affiliation

s r n	Programme	Name of the Affiliating Body	Number and Year. Affiliation
1	B.Ed.	MAHATMA GANDHI KASIVIDYAPITH VARANASI	dq0 l0& 2]в l0v0@1931@05 &173& 2005@20161.10

v. Status of Affiliation--

## **Temporary**

In the case of Temporary Affiliation, it is valid up to 09 may 2018

• vi. Type of Management (Mark which is applicabl -**Self-financing Institution** 

# vii Self-financing Institution, managed by MAA SHARADA SHIKSHA & SEVA TRUST

Registered Society

## ✓ Registered Trust

Company Registered under Section 25 of the Companies Act

- viii. Status of the Institution (Mark which is applicable)
  - Independent Institution offering only Teacher Education Programme (s)
  - ✓ Department in a Composite Institution offering UG/PG Programmes in various disciplines
- ix. Institution meant for
  - a. Males only
    - **✓** Female only
  - b. Co-Educational
  - x Accessibility
    - Whether accessible in all-weather and through Pucca Road Name of the Nearest Railway Station- ROBERTSGANJ

Yes

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

	1	History of the Institution
Н	V	Vision Statement
2		
3		

#### Part-II:

This part shall include information regarding Infrastructure, Teaching and Non-teaching staff, available instructional resources, students, Instructional Management, etc. which are mandatory as per the regulations.

#### 1. Campus and Infrastructure

a. Available Land area in square meters

10050 SQM

**b.** Whether the available land is on-

• Lease basis

## ✓ Ownership basis

\*Note: In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease-  $N_{\bullet}A_{\bullet}$ 

c, Built-up area in square meters

■ In case of multi-storey building built-up area in square meters on each floor-

S. No.	Floor	Built-up area in Square Meters
1.	Ground Floor	1700
2.	First Floor	1650
3.	Second Floor	
4.	Third Floor	
5.	Fourth Floor-	
	Total Area	

Mention if Fire safety equipment has been installed

Yes

Yes

If yes, mention if the same are installed as per Building Bye Laws

1	sufficient supporting facilities are available	
	f, Mention, if Hostel facilities are available-	N.A.
If y	ves	
i.	Mention if separate facilities are available for female students	N.A.
ii.	Mention the number of male and/or female students for whom fa available	cilities are
	Male Students Female Student  N.A.  N.A.	

# $\mathbf{g.}$ (i) The information regarding the available infrastructure be provided in the following Table:

S. No.	Infrastructure	Whether available: Yes/No	Size in Sq. ft. SQM
a.	Classroom	YES	45.94
	I. Classroom 1		45.94
	ii. Classroom 2		13.31
	iii, Classroom 3		
b.	Multipurpose Hall	YES	185.87
c.	Library-cum-Reading Room	YES	92.94
d.	ICT Resource Centre	YES	29.3
e.	CurricUlum Laboratory	YES	29.3
f,	Art & Resource Centre	YES	26.85
g.	Health & Physical Education Resource Centre	YES	29.46
h.	Multipurpose Playfield	YES	1200.00
G (ii)	Whether following facilities are available in the	e Institution:	
a.	Principal's Office		Ves
b.	Staff Rooms		Ves
c,	Administrative Office		Ves

d.	Visitors Room	Yes
e.	Separate Common Room for male & female	Yes
	students	
f.	Seminar Room	Yes
g.	Canteen	Yes
h.	Separate Toilet facility for male & female	Yes
	students	
i.	Separate Toilet facility.for Staff	Yes
j.	Separate Toilet facility for differently abled	Yes
	persons	
k.	Parking Space	Yes
1.	Open space for Additional Accommodation	Yes
m.	Store Room	Yes
n.	Medical facility	Yes
	0	Yes
	P	Yes
q.		Yes

## 2. Teaching and Nonteaching Staff

No. of staff members in position at the time of commencement of the Current Session:

HOD

a. Academic Staff:

Professor

NIL

Associate Professor/Reader

Lecturer

Any other

Total Academic Staff

16

03

				_		
c. Tot	al Administrative,	Technical and Profess	ional Stat	<b>f</b> f		
	d. No. of Vacant	positions as on the date	e of last F	 Revisio	n of	
	website	1				
	S. No.	. Academic	No. of V		Other Staff	No. of Vacant
		Positions	Position	ns		Position
	i.	Principal/HOD	N.	A	Administrative Staff	NA
	ii.	Professor	N	A	Technical Staff	NA
	iii.	Associate	N	A	Professional	NA
		Professor/Reader			Staff	
	iv.	Assistant	N	A		
		Professor/Lecturer				
	e Number of Acc	ademnic amd other staff	recruited	during	the	
	Current Sessio		recruited	during	tiic	
	Academic	16				
	Other	03				
		03				
		demic and other Staff		the		
		the Current Session (2	016-17)			
		NIL				
	Other	NIL NIL				
	<u>ı</u>	NIL				

## The list of staff be provided in

Tabular form as given below: A.

Academic Staff as on .....

S. No.	Name of the Staff Member	Designation	Academic Qualification	Professional Qualification	Date of Birth	Date of Appointment	Nature of Appointment	Whether Approved by the Affiliating University/Body	Pay Scale or Consolidated Amount	Total Emoluments	Retirements Benefits CPF etc.	Photograph	Remarks
1	DR. MAHESH WAR YADAV	HOD	P-hd	M.Ed M.A Eco	11/04/1 9967	23 May 2015	contract basis	_	-				
2	akhilesh kumar maurya	Lect-	net	M.Ed, M.A Eco	03/07/1 978	23 May 2015	contract basis						
3	anand kumar singh	Lect-	net	M.Ed M.A Eng	17/11/1 978	-	-						
4	sandip aroda	Lect-	net	M.Ed M.A hist	04/04/1 975	-	-						
5	girish kumar	Lect-	net	M.Ed M.A. hindi	04/08/1 980	_	-						

6	pankaj kumar	Lect-	net	M.Ed M.A. maths	03/07/1 980	_	-			
7	shiv murti yadav	Lect-	net	M.Ed M.A comme	01/01/1 969	-	-			
8	girish Chandra verma	Lect-	net	M.Ed M.A phylosh py	12/01/1 980	-	-			
9	sushil kumsr singh	Lect-	net	M.Ed M.A. botony	01/01/1 984	-	-			
10	satish Chandra prajapti	Lect-	net	M.Ed M.A. drawain		-	-			
11	Hrishiraj bharati	Lect-	net	M.Ed M.A. maths	08/08/1 974	-	-			
12	Vivak kumar saroj	Lect-	net	M.Ed M.A. music	16/05/1 988	-	-			
13	rajendra kumar	Lect-	net	M.Ed M.A. poly	12/06/1 988	-	-			
14	Madimala	Lect-	net	M.Ed M.A. socio	01/02/1 983	_	-			
15	mahendra singh	Lect-	net	M.Ed M.A. sansk	07/08/1 983	_	-			
16	ajay pratap yadav	Lect-	net	M.Ed M.A. educa	20/01/1 981	_	-			

ni	tri	Lti'.6	e6 Cr;	$^{\mathrm{C}}\!r^{\setminus}$

B. Administrative, Professional and Technical Staffs as on-

	CPF
7 7 7	Tota
	Pay Amo
	Date
-	Date
	Prof
	Acad
	Des
	Naı
	V i Z

u.)	
as E	
0 ix	
Photograph	
Retirement Benefits CPF etc.	
CFF etc.	
Total Emoluments	-
Pay Scale or Consolidated Amount	
Nature of Appointment	
Date of Appointment	
Date of Birth	
Professional Qualification	
Academic Qualification	
Designation	
Name of the Staff Members	
O ViZ	; Ni cY34. in 114 $r = 06$ T $\frac{6}{1}$ ; NI NI

If more than one Teacher Education Programme is offered, the staff list be provided separately for each programme Academic Qualification-MA/M/Sc./M. Com./etc.

Z

- iii. Professional Qualification-B. Ed., M. Ed. etc.
- iv. While mentioning the qualifications, subject at PG or Ph. D. Level must be mentioned such as MA English, Ph. D. Education etc.
- v. Nature of appointment: Permanent Full time, Temporary, Probation, Contract, Guest Faculty etc.
- vi. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant and steps taken to fill the vacant positions.

#### 3. Students on the Rolls of the Institution

This section shall include the following information about the students on the Rolls of the institution:

a) Date of commencement of the current academic session

1 Διισιιςτ

b) Last date fixed by the affiliating body for admission

15 Iulv

c) Date of last admission made in the institution

15 Iulv

d) Mode of selection of students; whether students are selected by the affiliating Body or by the institution (Mark which is applicable)

Selected by Affiliating Body

## **✓** Selected by State Government

Selected by Institution

e) Whether entrance test is conducted by the Institution/affiliating body/State Govt

## **LUCKNOW UNIVERSITY**

43

0 No. of students enrolled in the current academic session g)

Category- wise distribution of students

## B.Ed.

programme	no of	no. of	no.of	no. of	no. of obc	no. of gen	total stu
	male	female	sc	st.catr	cat	cat	
	stu	stu	cate				
B.Ed.	nil	43	03	nil	17	23	43

Programme Name	Pedagogy Subjects	Number of Students Enrolled		
	, English	09		
	Hindi/Regional Language	13		
B. Ed.	Social Science	13		
	Mathematics	01		
	Physical Science	2		
	Life Science	01		
	Any other type (Pl. Specify)	16		
D. El. Ed.				

## h) Details of enrolled students

 $\frac{\text{Students Enrolled for the Current Session}}{\text{Programme-} \ B.Ed. \qquad \text{Academic Session - } 2016\text{--}17}$ 

S. No.	Name of the Student	Name of father	Category	Qualifying Examination	%age of marks in the qualifying examination	Pedagogy Subject-1	Pedagogy Subject-2	Re ma rks
	AMITA	SHYAM BIHARI	GEN	B.A.	71.60	CIVICS	ENGLISH	
N	NITU PATHAK	RAJENDRA KUMAR	GEN	B.A.	56	HOME SCI	ENGLISH	
ω	POONAM YADAV	PREM LAL YADAV	OBC	B.A.	51	HISTRY	HOME SCI	
4	SUNITA	PARMESHWAR	GEN	B.A.	51	ECO	HINDI	
5 Z	SUMAN	RAM NIRANJAN	OBC	B.A.	52.66	HOME SCI	HINDI	

SHIVANGI		GEN				
ALKA	MAHENDRA PRASAD	OBC	B.A.	59	HOME SCI	HINDI
SUPRIYA KUMARI	VIJAY KUMAR	OBC	B.A.	50.4	CIVICS	HINDI
RICHA KUMAR	CHAUBEY	GEN	B.A.	59.2	HISTRY	HINDI
GARIMA GARG	I SURENDRA NATH	GEN	B.A.	58.9	HOME.SCI	ENGLISH
PRAGYA DIXIT	DEVENDRA NATH DIXIT	GEN	B.A.	59.33	HOME.SCI	ENGLISH

ANTIMA PANDEY	SANTOSH DEV PANDEY	GEN	B.A.	53	ENGLISH	CIVICS	
CHANDANI MISHRA	HARI SHANKAR MISHRA	GEN	B.A.	61.7	GEOGRAPHY	HINDI	
KAMINI PATEL	AJAY KUMAR PATEL	OBC	M.SC.	61.25	BIO.	СНЕМ	
JYOTY							
ARATI							
NAMRATA TRIPATHI	HEERAMANI TRIPATHI	GEN	B.A.	63.56	HOME SCI	HINDI	

PRIYA PATHAK	SRI NARAYAN PATHAK	GEN	B.A.	63.44	HOME SCI	ENGLISH	
POOJA							
MAURYA							
SANGEETA	MAHENDRA PRASAD	OBC	B.COM.	60	COMMERCE	ECONOMIC S	
BINDU	KANHAYA LAL	SC	B.A.	61	CIVICS	HINDI	
KOMAL MISHRA	AJIT MISHRA	GEN	B.A.	59.4	HINDI	HOME SCI	
ARATI SINGH	ASHWANI KUMAR	OBC	B.A.	58	HOME SCI	HINDI	

SUPRIYA MAURYA							
VANDANA	RAMA SHANKAR	GEN	B.A.	55			
	SHUKA						
ALAKA SINGH	PYARE LAL SINGH	OBC	B.Sc. (MATHS)	57.2	MATHS, PHYSICS	SCIENCE	
SUGANDHA SHRIWASTAVA							
KM RADHA	RAM SINGH	OBC	B.A.	59.8	HOME SCI	CIVICS	
NEHA GUPTA							

DARSHANA SOMVANSHI	VINAY PRATAP SINGH	GEN	B.Com.	56	COMMERCE	ECONOMIC S	
MONU RAI							
KALPANA SHUKLA	SHRI RAM SHANKER SHUKLA	GEN	B.A.	63	HOME SCI	HINDI	
AKANKSHA YADAV	VIJENDRA YADAV	OBC	B.A.	57	CIVICS	HINDI	
NEELAM KUMARI	SURENDRA NATH SINGH KUSHWAHA	OBC	B.A.	52	GEOGRAPHY	ENGLISH	
ROLI SINGH	RAS BIHARI SINGH	GEN	B.A.	51	ENGLISH	HOME SCI	

	MAMTA							
	SANDHYA PANDEY	VINDHYAVASANI PANDEY	GEN	M.A.	65.9	HINDI	HISTORY 1	
	KM SUNANDNI	HANUMAN YADAV	OBC	B.A.	61.16	CIVICS	HINDI	
	KM RAKHI	RAM LOCHAN PRASAD	OBC	M.A.	58	HINDI	HOME SCI	
	NEHA TRIPATHI	DEVATA NATH TRIPATHI	OBC	B.A.	58	HINDI	HOME SCI	

#### **Notes:**

- i. In the 'Category' column, mention if the student belongs to the SC/ST/OBC/General or any other category for which Reservation Policy of the state is applicable.
- ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE/Affiliating Body Norms, Such as Higher Secondary (+2), BA, BSc, B. Com., MA, MSc etc. In the case of M. Ed. Eligibility Qualification is B.Ed./B.EL.Ed. etc.
  - iii. In the Gender column, Male (M) or Female (F) be written
  - iv. In case more than one programme is offered in the institution, the list of students be provided separately.
    - v. Pedagogy Subjects are applicable in the case of programmes like B. Ed., D. El. Ed., etc.

4. Financial Status

a. Endowment Fund maintained by the TEI

Amount- 700000.00

Bank- UCO BANK

FDR Number- 408578/016503100162268

b. Reserve Fund maintained by the TEI

Amount- 500000.00

Bank- UCO BANK

#### FDR Number- 408577/01650310016251

Note: Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

C. Annual fees charged from students of different Programmes and Annual fees fixed by the State Govt. for different Programmes

S. No.	Programme •	Total Annual Fee charged by the Institution (Current Session)	Fee fixed by State Government (Current Session)
	B.Ed	2050000	51250

d. Mention if scholarships are given to students

Yes

Scholarship are given to student by government Uttar Pradesh

e. Income during the previous academic session

S. No.	Head/Source of Income	Income in INR	
	•	(Write NA for not applicable)	
1.	Income from fees	YES	
2.	Grant received from State govt. if any	NA	
3.	Income from other sources: donation etc.	nation etc. NA	

Total income

## 1. Expenditure during the Previous Academic Session- NA

S. No.	Head of Expenditure	Expenditure in INR (Write NA for not applicable)	
A	Capital Expenditure		
1.	Expenditure incurred on augmentation of infrastructure	NA•	
2. Expenditure incurred on augmentation of Instructional Resources		NA•	
В	Recurring Expenditure	NA•	
3.	Staff Salary	NA•	
4.	Interest Payment on loans	NA•	
S.	'Loan Repayment	NA•	
6.	Miscellaneous expenditure	NA•	
C Transfer to Capital Account		NA•	
7.	Transfer to Governing Body	NA•	
	Total Expenditure		

 ${f g}$ . Whether Balance Sheet of the previous Academic Session has been  ${f NO}$ 

Note: Balance sheet of the previous academic session be displayed displayed No

### **5. InStructional Resources**

### A. Library

a] Sitting capacity in the Reading Room

100

b] Number of Boo	1265		
c) Number of Titl	es		
d) Number of Ref	220		
		100	
D	Occuments, reports etc.		
	lames of journals subscribed		
I. II.			
III.			
IV.			
V.			
VI. VII.			
VIII.			
IX.			
f) N	<b>Sumber of books added during the previous academic session</b>	NA	
		IVA	
g) <b>N</b>	umber of books added during the current academic session	1265	
D. LOTE			
B. ICT	Resource Centre	20	
• Nur	nber of Computer systems	20	
• Ava	ilability of Internet facility	Yes	
• Acc	essibility of Internet facility to students	Yes	
• Nun	nber of CD ROMs	100	
1			
• Nun	nber of Resources added during the Current Session		
	Name of Resource		
I.	Projector, LCD Projector	Ω2	
II.	T.V Slide projector	<b>n</b> 2	
III.	C.D. Phone	01	
111.	C.D. Phone Digital Camera		
IV.	Lugital Camora	02	

Number of Resources added during the previous academic session Name of Resource

			NA
	c Craft Resource Centre (Essential items availa	ible be me	ntioned)
- Scre	en with tripod, canvass bowl		
i- U B	stand Aluminum,		
ii-			
iv-			
V-			
	or of Dagourage added during the provious age	domio sos	agion
Numbe	er of Resources added during the previous aca Name of Resource	idennic ses	581011
i-			NA
ii-			
11-			NA
iii-			NA
iv-			
1 V			NA
) Curri	culum Laboratory (Essential items available b	e mention	ed)
····	Caram Zasorutory (Essential Reins uvullusie o		
S. No.	Resources for Curriculum Laboratory	Wri	ite "A" for Available
		HAT.	A !! C A

NA

S. No.	Resources for Curriculum Laboratory	Write "A" for Available and "NA" for not Available
i.	Resources for English Language	A
ii.	Resources for Science Education	A
iii.	Resources for Social Science Education	A
iv.	Resources for Regional Language Education	A
v.	Resources for Core Mathematics	A
vi.	Overhead Projector/ Notice Boards/Black Boards	A
vii.		

	Number of Resources added during the previous academic session Name of Resource	·	-
i.	NA	·	]
įv.			- - -
	veical Education Pasourca Cantra (Essantial itams available be	mentioned	
I EDU	ysical Education Resource Centre (Essential items available be I. EXERCISE BIKE I. BOLLYBALL, CHESS, CARAM BO. BATMINTAN. BAT BALL II. ALL NECESSARY SPORTS & PHOCATION RELATED FACILITIES AND ALLABLE	ARD, IYSICA	

• Number of Resources added during the previous academic session Name of Resource

i.	NA			_	
			<u> </u>	Ξ	J
iv.		ı			

F. Anatomy, Physiology, and Health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation Laboratory, , and Human Performance Laboratory (For the B. P. Ed, M. P. Ed and D. P. Ed Programmes) (Essential items available be mentioned)

**Anatomy, Physiology, and Health Education Laboratory** 

. .

17